**ORIGINAL** CONTINUATION

### **DECLARATION** and POWER OF ATTORNEY

DIVISIONAL As a below named inventor, I declare that the information given herein is true, that I believe that I am the original, first and sole inventor (if only one name is listed as 1 below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: FEEDTHROUGH ASSEMBLY HAVING CUT-OUT AREAS IN METAL HOUSING ADJACENT CERAMIC FEEDTHROUGH, the specification of which is attached hereto unless the following box is checked: was filed on \_\_\_ as United States Application Number or PCT International Application Number \_\_\_ and was amended on My residence, post office address and citizenship are as stated below next to my name. I acknowledge my duty to disclose information which is material to the patentability of this application in accordance with Title 37, Code of Federal Regulations § 1.56(a). I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above. I hereby claim foreign priority benefits under Title 35, United States Code, § 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed: PRIOR FOREIGN APPLICATION(S) DATE OF FILING PRIORITY CLAIMED UNDER COUNTRY APPLICATION NUMBER 35 U.S.C. 119 Month Day Year I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code § 112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56(a) which occurred between the filling date of the prior application and the national or PCT international filing date of this application. (Status) (Application Serial No.) (Filing Date) POWER OF ATTORNEY: As a named Inventor, I hereby appoint the following attorney(s) and/or Agent(s) to prosecute this application and transact all business in the Patent 000026021 Ţ ũ PATENT TRADEMARK OFFICE DIRECT TELEPHONE CALLS TO: Hogan & Hartson L.L.P. Send correspondence to: 000026021 □ Customer Number 500 South Grand Avenue, Suite 1900 John P. Scherlacher Los Angeles, California 90071 213-337-6846 (Please Print) Residence: CITY STATE or COUNTRY Name of Inventor California San Diego Benne Velsher Post Office Address CITIZENSHIP Canadian 13070 Brixton Place Name of Inventor Residence: CITY STATE or COUNTRY **(((inois** John F. Boehm Chicago 2 Post Office Address CITIZENSHIP USA 2139 W. School Street Name of Inventor Residence: CITY STATE or COUNTRY 3 CITIZENSHIP Post Office Address STATE or COUNTRY Residence: CITY Name of Inventor 4 CITIZENSHIP Post Office Address I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon SIGNATURE OF INVENTOR 2 SIGNATURE OF INVENTOR 1 DATE DATE SIGNATURE OF INVENTOR 4

DATE

DATE

SIGNATURE OF INVENTOR 3

# 

## **ASSIGNMENT**

(1-8)	Insert Name(s) of Inven	tor(s) (1) (2) (3) (4)	Benne Velsher John F. Boehm	(5) (6) (7) (8)	
		,	considerations paid to	e sum of one dollar (\$1.00) and each of the undersigned, these assign, transfer and set ove	e undersigned agree(s) to
(9)	Insert name of Assignee	9 (9)	Kyocera America, Inc.		
(10)	Insert state of Incorpora Assignee	tion of (10)	CALIFORNIA		
(11)	Insert address of Assign	nee (11)		ie, San Diego, California 92123 d as the Assignee) the entire w n known as	
(12)	12) Insert identification of Invention, such as Title, Case Number or Foreign Application Number		FIBERS for which the undersig United States of Amer	PACKAGE FOR INTEGRATED and has (have) executed an applications	oplication for patent in the
(13)	Insert Date of Signing of Application	f (13)	corresponding thereto on	or based thereon.	
	The undersigned	oreign application	ons for the above-identi	ary in connection with any original invention and also to exect sarry or expedient.	
		ication or conti	nuation or division the	esary in connection with any ir reof and to cooperate with th ce.	
conne				cuments and perform any act wor Protection of Industrial Prope	
United	4) The undersigned distates patent to the Ass	agree(s) to pe	rform all affirmative ac	ts which may be necessary to	obtain a grant of a valid
said A	ts of the United States re Assignee, as Assignee of	sulting from sai the entire inter	d application or any divest, and hereby covena	ne Commissioner of Patents to ision or divisions or continuing unts that he has (they have) full y agreement in conflict herewitl	applications thereof to the I right to convey the entire
	6) The undersigned	hereby appoint	s the persons associate	ed with Customer Number:  000026021	26021  PATENT TRADEMARK OFFICE
the po	ower to insert on this ass les of the United States F	ignment any fur Patent and Trade	ther identification whice	h may be necessary or desirat ation of this document.	
Date:		Signature of In	ventor 1		
Date:		Signature of In	ventor 2		
Date:		Signature of In	ventor 3		
Date:		Signature of In	ventor 4		
Date:		Signature of Ir	ventor 5		
Date:		Signature of In	wantar 6		

# DECLARATION and POWER OF ATTORNEY

ORIGINAL CONTINUATION ORIGINAL
CONTINUAT
DIVISIONAL As a below named inventor, I declare that the information given herein is true, that I believe that I am the original, first and sole inventor (if only one name is listed as 1 below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: FEEDTHROUGH ASSEMBLY HAVING CUT-OUT AREAS IN METAL HOUSING ADJACENT CERAMIC FEEDTHROUGH, the specification of which is attached hereto unless the following box is checked: was filed on \_\_\_ as United States Application Number or PCT International Application Number \_\_ and was amended on \_\_\_\_. My residence, post office address and citizenship are as stated below next to my name. I acknowledge my duty to disclose information which is material to the patentability of this application in accordance with Title 37, Code of Federal Regulations § 1.56(a). I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above. I hereby claim foreign priority benefits under Title 35, United States Code, § 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed: PRIOR FOREIGN APPLICATION(S) DATE OF FILING PRIORITY CLAIMED UNDER COUNTRY APPLICATION NUMBER Month Day Year 35 U.S.C. 119

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code § 112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56(a) which occurred between the filling date of the prior application and the national or PCT international filling date of this application.

(Application Serial No.) (Fili		(Filing	Date)		(Status)	
and Tra	R OF ATTORNEY: As a named Invidemark Office connected therewith.  orrespondence to:	entor, I hereby appoint the following attorney  Customer Number  000026021		te this application and transa 26021 TRADEMARK OFFICE	ct all business in the Patent	
Send o	orrespondence to:	☑ Customer Number 000026021	Hogan & Hartson L.L.P. 500 South Grand Avenue, S Los Angeles, California 900	DIRECT TE juite 1900 John P. Sch		
ħ	Name of inventor		Residence: CITY	STATE or	COUNTRY	
that the	Benne Velsher		San Diego	California		
1	Post Office Address		-		CITIZENSHIP	
	13070 Brixton Place				Canadian	
2	Name of Inventor		Residence: CITY	STATE or	COUNTRY	
	John F. Boehm		Chicago	Illinois		
	Post Office Address			į	CITIZENSHIP	
#	2139 W. School Street				USA	
3	Name of Inventor		Residence: CITY	STATE or	COUNTRY	
	Post Office Address				CITIZENSHIP	
4	Name of Inventor		Residence: CITY	STATE or	COUNTRY	
	Post Office Address	<del></del>			CITIZENSHIP	

I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

SIGNATURE OF INVENTOR 1	SIGNATURE OF INVENTOR 2
DATE	DATE
SIGNATURE OF INVENTOR 3	SIGNATURE OF INVENTOR 4
DATE	DATE

# **ASSIGNMENT**

•	(1-8)	Insert Name(s) of Inven	()	1) 2) 3) 4)	Benne Velsher (5) John F. Boehm (6) (7) (8)	
			,		In consideration of the sum of one dollar (\$1.00) and other good and considerations paid to each of the undersigned, the undersigned agassign, and hereby does assign, transfer and set over to	l valuable gree(s) to
(	(9)	Insert name of Assigned	€ (	9)	Kyocera America, Inc.	
(	(10)	Insert state of Incorpora Assignee	tion of (	10)	CALIFORNIA	
(	(11)	Insert address of Assigr	nee (	11)	of 8611 Balboa Avenue, San Diego, California 92123 (hereinafter designated as the Assignee) the entire worldwide right, title interest in the invention known as	e and
(	(12) Insert identification of Invention such as Title, Case Number of		nber or	12)	OPTO-ELECTRONIC PACKAGE FOR INTEGRATED SEALING OF OF FIBERS	
		Foreign Application Nur.	nber		for which the undersigned has (have) executed an application for pater United States of America and all patent applications in foreign countries corresponding thereto or based thereon.	
(	(13)	Insert Date of Signing o Application	f (	13)	on	
		uing United States and f	oreign applic	catio	cute all papers necessary in connection with any original, reissue, divisions for the above-identified invention and also to execute separate assistingue may deem necessary or expedient.	
t c	declar possib	ed concerning this appl	ication or c	ontir	ecute all papers necessary in connection with any interference which nuation or division thereof and to cooperate with the Assignee in ever with such interference.	
(	conne				cute all papers and documents and perform any act which may be nece rnational Convention for Protection of Industrial Property or similar agre	
ι	United	The undersigned     States patent to the Ass		per	rform all affirmative acts which may be necessary to obtain a grant o	f a valid
5	said A	ts of the United States re ssignee, as Assignee of	sulting from the entire in	said ntere	ze(s) and request(s) the Commissioner of Patents to issue any and all dapplication or any division or divisions or continuing applications there est, and hereby covenants that he has (they have) full right to convey the have) not executed any agreement in conflict herewith.	of to the
		6) The undersigned	hereby app	oints	s the persons associated with Customer Number:  000026021  2602	- <b>-</b>
					ther identification which may be necessary or desirable in order to con	
τ	ne rui	es of the United States F	atent and i	rade	emark Office for recordation of this document.	
E	Date:		Signature o	of Inv	ventor 1	
[	Date:		Signature of	of In	ventor 2	
E	Date:		Signature of	of In	ventor 3	
E	Date:		Signature of	of In	ventor 4	
[	Date:		Signature of	of In	ventor 5	
ſ	Date:		Signature	of In	ventor 6	

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Benne VELSHER: John F. BOEHM

Serial No: Not Assigned

Filed: October 5, 2001

OPTO-ELECTRONIC PACKAGE FOR

INTEGRATED SEALING OF OPTICAL

**FIBERS** 

Art Unit: Not Assigned

Examiner: Not Assigned

# ASSOCIATE POWER OF ATTORNEY (37 C.F.R. § 1.34)

**Box PATENT APPLICATION** Commissioner for Patents Washington, D.C. 20231

Dear Sir:

Hart Healt Street

T,

TITE

Please recognize the following as my associate attorneys in the above-entitled application:

STUART LUBITZ, Reg. No. 20,680; JOHN P. SCHERLACHER, Reg. No. 23,009; ALFRED A. D'ANDREA, JR., Reg. No. 27,752; WILLIAM J. KUBIDA, Reg.No. 29,664; MATTHEW BAILEY, Reg. No. 33,829; STUART T. LANGLEY, Reg. No. 33,940; E. MICHAEL BYORICK, Reg. No. 34,131; CAROL W. BURTON, Reg. No. 35,465; STEVEN C. PETERSON, Reg. No. 36,238; WILLIAM H. WRIGHT, Reg. No. 36,312; STEVEN K. BARTON, Reg. No. 36,445; MICHAEL L. CRAPENHOFT, Reg. No. 37,115; DAVID LUBITZ, Reg. No. 38,229; WEI-NING YANG, Reg. No. 38,690; CELINE CROWSON, Reg. No. 40,357; STERLON R. MASON, Reg. No. 41,179; SARAH S. O'ROURKE, Reg. No. 41,226; LAWRENCE J. McCLURE, Reg. No. 44,228; MATTHEW G. DYOR, Reg. No. 45,278; WEI-FU HSU, Reg. No. 45,723; ERIN P. MADILL, Reg. No. 46,893; BRIAN D. MARTIN, Reg. No. 47,771; KENTON B. ABEL, Reg. No. P49,05.

Please associate this case with this firm's customer number:

☑ Customer Number 000026021

PATENT TRADEMARK OFFICE

Respectfully submitted,

**HOGAN & HARTS** 

Jøhn ♥. Scherlacher

Registration No. 23,009 Attorney for Applicant(s)

Date: October 5, 2001

500 South Grand Avenue. Suite 1900

Los Angeles, California 90071

Phone: 213-337-6700 Fax: 213-337-6701